



# The Dog Training Club of Bermuda

PO Box HM 1406 • Hamilton HM FX • Bermuda

www.dogtrainingclubbda.org • info@dogtrainingclubbda.org

## APPLICATION FOR MEMBERSHIP

**NAME:** \_\_\_\_\_  
LAST NAME FIRST NAME(S) Mr/Mrs/Ms/Miss

**ADDRESS:** \_\_\_\_\_  
FULL MAILING ADDRESS AND POSTAL CODE

**TELEPHONE:** (H) \_\_\_\_\_ (W) \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

I/we wish to apply for the following class of membership:

- INDIVIDUAL:** Bermuda resident, at least 16 years of age.  
Fees: Initiation BD\$5.00 Annual Dues BD\$30.00
- FAMILY:** Two or more Bermuda residents in the same household.  
Fees: Initiation BD\$5.00 Annual Dues BD\$40.00
- JUNIOR:** Bermuda resident under 16 years of age. BIRTHDATE (DD/MM/YYYY): \_\_\_\_/\_\_\_\_/\_\_\_\_  
Fees: Initiation BD\$5.00 Annual Dues BD\$10.00
- NON-RESIDENT:** Non-resident, at least 16 years of age.  
Fees: Initiation BD\$5.00 Annual Dues BD\$10.00

If a dog owner, state breed(s): \_\_\_\_\_

I am interested in:  VOLUNTEERING  TRAINING COURSES  INSTRUCTING  JUDGING

Please give the names of any other dog clubs to which you belong:  
\_\_\_\_\_  
\_\_\_\_\_

**IF ELECTED, I/WE AGREE TO ABIDE BY THE DOG TRAINING CLUB OF BERMUDA'S CONSTITUTION, BYE-LAWS, VISION, MISSION and CODE OF CONDUCT.** Copies of these documents can be found at [www.dogtrainingclubbda.org](http://www.dogtrainingclubbda.org).

**DATE:** \_\_\_\_\_ **SIGNATURE(S):** \_\_\_\_\_

If elected, you will assume the responsibility of notifying the Club of any change of address or telephone number.

**Initiation and annual dues are to be paid in advance, with this application.**

**Online payment/wire transfer:** The Dog Training Club of Bermuda, HSBC Bank of Bermuda BD\$ 010-172856-001  
Please include your name in the notes/reference section.

**Payment by cheque:** You may also pay by cheque, payable to 'The Dog Training Club Of Bermuda'. Mail cheques to the address at the top of this form.

THIS SPACE FOR DTC USE ONLY

**FEES/DUES:** \_\_\_\_\_ **AMOUNT RECEIVED:** \_\_\_\_\_ **DATE RECEIVED:** \_\_\_\_\_

**APPROVED BY BOARD OF GOVERNORS:** \_\_\_\_\_ **MEMBERSHIP CARD:** \_\_\_\_\_